### Generated By:204SSHEPHERD SAN JACINTO

## Office of the Secretary of State State of Texas FPCA/ABBM Ballot Activity Report

#### SELECTION CRITERIA

County Code: 204

Election Date-Name: 05/06/2023 -- 2023 MAY JOINT UNIFORM ELECTION

**Election Type: GENERAL ELECTION** 

**Election Category:** LOCAL/CSO

FPCA/ABBM: ABBM

Party:

Ballot Request Start Date: Ballot Request End Date: Ballot Sent Start Date: Ballot Sent End Date:

Ballot Received Start Date: 04/13/2023
Ballot Received End Date: 04/13/2023

**Restricted Data:** 

Do Not Show: On Show: Off

**Sort Options:** 

VUID: Off Last Name: On

| Ballot<br>Style | Type | DOB            | VUID             | Name               | Registration<br>Date | EDR        | Status  | Party       | Ballot<br>Delivery<br>Method | App<br>Received<br>Date | Ballot<br>Mailed<br>Date | Ballot<br>Received<br>Date |              |                | Ballot<br>Status | Ballot<br>Status<br>Date | Envelope<br>No.    |  |
|-----------------|------|----------------|------------------|--------------------|----------------------|------------|---------|-------------|------------------------------|-------------------------|--------------------------|----------------------------|--------------|----------------|------------------|--------------------------|--------------------|--|
| BS5             |      | 12/07/<br>1940 | 1013416180 JONES | S,SHERRY LEE       | 12/21/2015           | 10/28/1992 | V       | X           |                              | 03/27/2023 (            | 03/27/2023               | 04/13/202                  | ACCEPT<br>ED | 03/27/2023     | RECEIV<br>ED     | 04/13/2 023              | 204000066<br>86555 |  |
|                 |      |                |                  |                    | Residence            | e Address: | 72 GC   | OV STER     | RLING CIRCI                  | LE POINT BLA            | NK TX 7736               | 54                         |              |                |                  |                          |                    |  |
|                 |      |                |                  |                    | Mailing A            | Address:   | 72 GC   | OV STER     | RLING CIRCI                  | LE POINT BLA            | NK TX 7736               | 54                         |              |                |                  |                          |                    |  |
| BS5             |      | 11/22/<br>1936 | 1012211773 JONES | S,THOMAS LEE       | 10/17/2016           | 10/28/1992 | V       | Х           |                              | 03/27/2023 (            | 03/27/2023               | 04/13/202                  | ACCEPT<br>ED | 03/27/<br>2023 | RECEIV<br>ED     | 04/13/2 023              | 204000066<br>86553 |  |
|                 |      |                |                  | Residence Address: |                      |            | OV STER | RLING CIRCI | LE POINT BLA                 | NK TX 7736              | 54                       |                            |              |                |                  |                          |                    |  |
|                 |      |                |                  |                    | Mailing A            | Address:   | 72 GC   | OVERNOR     | R STERLING                   | CRL POINT B             | LANK TX 77               | 7364                       |              |                |                  |                          |                    |  |

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# Office of the Secretary of State State of Texas FPCA/ABBM Ballot Activity Report - Summary

| County Name | Precinct | Total ABBM<br>Requested | Total ABBM<br>Sent | Total ABBM<br>Received | Total ABBM<br>Returned | Total FPCA | Total FPCA<br>Sent | Total FPCA<br>Received | Total FPCA<br>Returned |
|-------------|----------|-------------------------|--------------------|------------------------|------------------------|------------|--------------------|------------------------|------------------------|
| SAN JACINTO |          |                         |                    |                        |                        |            |                    |                        |                        |
|             | 7        | 2                       | 2                  | 2                      | 0                      | 0          | 0                  | 0                      | 0                      |
|             |          | 2                       | 2                  | 2                      | 0                      | 0          | 0                  | 0                      | 0                      |